| | 5-3-7-1-3-22 35 54 35-03-04-78 | | | |
|---|--|---|--|--|
| CANDIDATE'S REPORT (to be filed by a candidate or his principal compaign committee) | | | | |
| 1.Qualifying Name and Address of Candidate WENDELL MANNING 2001 RIVER OAKS DRIVE MONROE, LA 71201 | 2. Office Soughi (Include title of office as well as parks), city, lown and/or election district.) DISTRICT JUDGE FOR THE FOURTH JUDICIAL DISTRICT COURT, PARISHES OF MOREHOUSE AND OUADHITA | - 19/00 | | |
| Date of Primary October 5, 2002 This report covers from October 17, 2002 through | | 0. | | |
| 4. Type of Report: 180th day prior to primary90th day prior to primary30th day prior to primary16th day prior to primary10th day prior to general 5. FINAL REPORT If: | X_40th day after peneralAnnual (future election)Supplemental (past election)Amendment to prior report er the election AND all loans and debts paid | | | |
| B. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and lose associations, or morey market manual fund as the depository of all campaign funds.) PROGRESSIVE BANK 1401 N 19 ⁷⁷ MONROE, LA 71201 | 7. Full Name and Address of Tressurer FRANCIS I. HUFFMAN, CPA P O BOX 4745 MONROE, LA 71211-4745 | Missing numbered pages were blank and had no information on them, | | |
| Name of Person Preparing Report Francis I. Hu Daytime Telephone (318) 387-2872 | Mman, CPA | | | |
| 10. WE MEREBY CERTIFY that the information come is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted. This | onnation and belief, and that no expenditures have not been reported herein, and that no a Campaign Finance Disclosure Act has been | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES DNLY 8. Name and address of principal campaign committees, or any tuse additional sheets of necessary. COMMITTEE TO ELECT WENDELL MANNING, DISTRICT JUDGE 1103 ROYAL AVE MONROE, LA 71201 | | |

Strikture of Amidiate Chairpercon
(To be signed by Chairperson only if report by
principal compaign committee)

Daytime Telephone

huffin C/A (3/8) 387-2672 Deptine Telephone

STEPHEN HARRISON, CHAIRPERSON 1103 ROYAL AVE MONROE, LA 712D1

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| Contributions (Schedule A-1) | \$ 0 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0 |
| 3. Campaign paraphemalia sales of \$25 or less | \$ 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0 |
| 5. Other Receipts (Schedule A-3) | \$ 563.72 |
| 6. Loans Received (Schedule B) | \$ 10,000.00 |
| Loan Repayments Received (Schedule D) | \$ 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,563.72 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 7,652.62 |
| 10. Other Disbursements (Schedule E-2) | \$ 4.38 |
| 11. Loan Repayments Made (Schedule B) | \$ 0 |
| 12. Funds Loaned (Schedule D) | \$ 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 7,657.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,527.34 |
| 15. Plus total receipts this period (Line 8 above) | \$ 10,563.72 |
| 16. Less total disbursements this period (Line 18 above) | \$ 7,657.00 |
| 17. Less in-kind contributions (Linei 2 above) | \$ 0 |
| 18. Funds on hand at close of reporting period | \$ 4,434.06 |

SUMMARY PAGE (continued)

| INVESTMENTS | | Amount | |
|---|----|--------|--|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ | 0 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ | 0 | |

| SPECIAL TRANSACTIONS | | This Period | |
|---|--------|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | \$ 10, | ,000.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ | 0 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedula A-1.) | \$ | 0 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ | 0 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ | 0 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stoten, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segragated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-3: OTHER RECEIPTS

This achedule is used to report those receipts that are not "contributions"; that is, montes paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not boon reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|--------------|---|--------------|
| BASTROP DAILY ENTERPRISE P. O. BOX 311 BASTROP, LA 71220 | OCT. 3, 2002 | Ck # 1126 recorded twice And reported in previous Reporting period. | \$432.00 |
| BASTROP DAILY ENTERPRISE P. O. BOX 311 BASTROP, LA 71220 | DEC 2, 2002 | Vold Ck. # 1146, Add was not run. | \$131.62 |
| BASTROP DAILY ENTERPRISE P. O. BOX 311 BASTROP, LA 71220 | NOV 3, 2002 | Correct Ck # 1126 | \$.10 |
| <u> </u> | | | 7,612,0 |
| 20 No. 12000 10000 | | | |
| | | | |
| | | | |
| | | | |

SCHEDULE B: LOANS RECEIVED

The following Information must be provided for each loan or line of credit received this reporting period, even if it has been repeird. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 97 | | - 16330 | 111111111111111111111111111111111111111 |
|---|---|--------------------------------------|---|
| Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Date* MAY 24, 2002 b. Interest rateNONE%(a.p.r.) c. Amount borrowed* \$5,000.00 d. Balance due* \$5,000.00 *For lines of credit, give the date the line of credit was first committed at litem 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repsyments this period Date | Principal | Interest |
| NONE | NONE | | |
| (Enter the (ull name and address of each person or entity that has endorsed, gueranteed or otherwise secured the loan or line of endit. Also, state the amount of liability for each endorser or guerantor.) | (List payments of principal and i list all payments under principal | interest separately. If separa .] | ala ambunis are noi known, |
| 1. Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. e. Date' MAY 31, 2002 b. Interest rate NONE %(a.p.c.) c. Amount borrowed' \$15,000.00 d. Balance due' \$15,000.00 "For lines of credit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$. | | |
| 3. Endorsors/Guarantors | Repayments this ported Date | Principal | Interes(|
| NONE | NONE | | |
| (Enter the full name and address of each porson or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.) | (Ust payments of principal and I list all payments under principal | | le emounts are not known, |

| SCHEDULE | B: LOANS RECE | IVED | |
|---|--|---------------------|-----------------------------|
| The following information must be provided for each loan Also, complete this schedule for loans received in pri- separately, even if from the same source. Any person schedule. | or periods that are still outs | tanding, Separate I | cans must be reported |
| 2. Namo and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Dale' AUGUST 6, 2002 b. Interest rate NONE %(a.p.r.) c. Amount berrowed' \$ 670,00 d. Balance due' \$870,00 'For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Gusrantors | Repayments this period Date | Principal | Interest |
| NONE | NONE | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liebidity for each endorser or guarantor.) | (List payments of principal and in list all paymonts under principal.) | | vale amounts are not known, |
| Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Date*September 12, 2002 b. Interest rate None_%(a.p.r.) c. Amount borrowed*\$ 640.00 d. Balance due \$ 640.00 *For times of credit, give the date the line of credit was first committed at Item 2a and list only the amount edually drawn at item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | Principal | Interest |
| NONE | NONE | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of listbilly for each endorser or guarantor.)

From 107, Rev. 388, Page Rev. 396.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| SCHEDULE | B: LOANS RE | CEIVED | - | |
|---|--|--|------------------------------|--|
| The following information must be provided for each load Also, complete this schedule for loans received in priseparately, even if from the same source. Any person schedule. | or periods that are still | outstanding. Separate | loans must be reported | |
| Nemu and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Date* September 12, 2002 b. Interest rate NONE %(a.p.r.) c. Amount borrowed*\$2,500.00 d. Balance due\$2,500.00 *For lines of credit, give the date the line of credit was first committed at them 2e and list only the amount actually drawn at item 2e. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | Repayments this period Dete Principal Interest | | | |
| NONE | NONE | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.) | (Ust payments of principal a list all payments under princi | nd Interest separately, if sopa ipal.) | erate emounts are not known, | |
| Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Date*SEPT_24, 2002 | | | |
| 3. Endorsers/Guarantors NONE | Repayments this period Date | 6000 | Interest | |
| | NONE | | | |
| (Entor the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guaranter.) Form 102, Rev. 253, Page Rev. 258. | (Usi payments of principal at list all payments under princi | nd interest separatally. If sepa (pat.) | irate amounts are not known, | |

| SCHEDULE | B: LOANS RE | CEIVED | |
|---|---|---|---------------------------------|
| The following information must be provided for each loan Also, complete this schedule for loans received in priseparately, even if from the same source. Any person schedule. | or periods that are still | putstanding. Separate le | pans must be reported |
| 1. Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | 2. a. Date*_OCT 1, 2002 b. Interest rateNONE%(a.p.r. c. Amount borrowed*\$_10,000.00 d. 9afance duo\$10,000.00 *For lines of credit, give the date the line of credit was first committed at item 2a and ilst only the amount actualty drawn at item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guerantors | Repayments this peri- Date | od Principal | Interest |
| NONE | NONE | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of oredit. Also, each the amount of liability for each endorsed or guaranter.) | (List payments of principal a list all payments under princi | and interest separately. If separately. | ate amounts are not known, |
| 1. Name and address of lender WENDELL MANNING 2601 RIVER OAKS DRIVE MONROE, LA 71201 | d. Balance due\$ 10,0 | \$ 10,000.00 | as first committed at |
| 3. Endorsers/Guerentors | Repayments this perk Date | 1000 | Interest |
| NONE | NONE | | SS 40 47 7 7 70 |
| (Enter the full name and address of each person or entity that has excersed, suarenteed or otherwise secured the losn or line of credit. Also, state the amount of liability for each endorser or guaranter.) Form 102, Rev. 939, Page Rev. 356. | (List payments of principal a list all payments under princi | and interest separately. If separ | i elo amounts are not known, |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) ___X___DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN

| Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the ap- | propriate line |
|--|----------------|
| above. If the campaign has experienced both types of debts, then copy this page and report them seperately. Ne | ver combine |
| debts owed by end debts owed to on the same page. Debts should be reported on this schedule until repaid. When | repayments |
| are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITE | |
| repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A.3. OTHER $f E$ | PECEIDITO |

| Name and Address of Creditor/Debtor | Outstanding Bal- ance Boginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(a) Mede This Period (-) | 5. Outstanding ಡಿಸ್ಟರ್ನಾಂ et Close of This Portod |
|--|---|---|--|--|
| SIR SPEEDY 1825 AVENUE OF AMERICA MONROE, LA 71201 | \$ 49.28 | MONE | \$ 49.28 | NONE |
| Reason Debt Incurred: PRINTING | | 1 | | |
| BASTROP DAILY ENTERPRISE P O BOX 311 BASTROP, LA 71220 | \$ 377.50 | NONE | NONE | § 377.50 |
| Reason Debt Incurred: ADVERTISING | | | | |
| THE QUACHITA CITIZEN P O BOX 756 WEST MONROE, LA 71294 | \$ 159.3B | NDNE | NONE | \$ 159.36 |
| Rasson Debt Incurred: ADVERTISING | | | | |
| PEREGRINE CORPORATION 504 N. 17 TH STREET | \$ 54.00 | NONE | \$ 54.00 | NONE |
| MONROE, LA 71201 | 4 5%.00 | none. | φ 04.00 | NOME |
| Reason Debi Incurred: ENVELOPES & LETTERHEAD | | | | |
| PRIME OUTDOORS GROUP 1225 17 TH STREET, STE, 1525 DINVER, CO 80202-5513 Reason Debt Incurred: ADVERTISING | \$ 7,200.00 | NONE | \$ 7,200.00 | NONE |
| FRENCH CREATIVE GROUP 2007 ROSELAWN AVE MONROE, LA 71201 Rosson Debt Incurred: PRODUCTION COST | \$ 933.48 | NONE | NONE | \$ 933.48 |
| Reason Debt Incurred: ADYERTISING | | | | |
| Reason Debt Incurred: ADVERTISING | | | | |

Faim 102, Rev. 3/96, Page Rev. 3/96.

SCHEDULE E-1: EXPENDITURES

Use this achedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes montes spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| OCT 30, 2002 OCT 30, 2002 NOV 21, 2002 NOV 7, 2002 | ENVELOPES & LETTERHEAD PRINTING OUTDOOR ADVERTISING PRINTING | \$ 54.00 \$ 222.31 \$7,200.00 \$ 176.31 |
|--|---|--|
| NOV 21, 2002 | OUTDOOR ADVERTISING | \$7,200.00 |
| | | 10. 80 |
| NOV 7, 2002 | PRINTING | \$ 17 6.31 |
| | | 1 |
| | | |
| | 20,000 | |
| | i, | 3 |
| | | |
| 20 (2000 | | |
| | schedule) | schedule) |

Form 100, Rev. 3108, Page Rev. 3/88.

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that ere not "expenditures"; that is, monies peid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------|---------------------------|----------------------------|
| OCT 30, 2002 | CORRECT CHECK NO. 1087 | \$ 4.38 |
| | | |
| 20 | | |
| | | |
| | | |
| | | |
| 43 | | |
| | | |
| | | OCT 30, 2002 CORRECT CHECK |